

***St. John Evangelical Lutheran Church***  
***The Lutheran Church – Missouri Synod***  
*Rev. Dr. Matthew W. Rueger*  
*Hubbard, IA*

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Church Office: 641-864-2672      Parsonage: 641-864-2766  
Sunday School: 9:00 a.m.      Adult Bible Class: 9:00 a.m.  
Sunday Worship: 10:00 a.m.  
Church Website: [www.stjohnhubbard.com](http://www.stjohnhubbard.com)  
Email: [stjohnhubbard@hotmail.com](mailto:stjohnhubbard@hotmail.com)

# *To God Be the Glory!*

## SEVENTH SUNDAY AFTER PENTECOST

July 24, 2022

**HOLY COMMUNION** Our congregation believes and confesses that in Holy Communion not only does Jesus give us forgiveness; He also miraculously gives us His actual body and blood.

We seek to receive our Lord's Supper according to the guidelines God has established in His Word. God's Word states that the Sacrament is to be an expression of like-mindedness in faith (same in doctrine) and that only those should commune who are worthy to receive it (who have been properly instructed and are truly repentant).

In keeping with God's instruction, and out of deep love for the souls of His people, we invite visiting members of other Missouri Synod Lutheran congregations, who are members in good standing, to receive Holy Communion with us after announcing their intent to the pastor. Visitors who are not members of a Missouri Synod Lutheran congregation are asked to please refrain from the Sacrament at this time. Thank you.

### **ORDER OF WORSHIP**

Liturgy: Divine Service 1, pg. 151

Hymns: 869, 579, 842, 622, 684, 610

Organist: Ruth Fiscus

Acolyte: Kentley Riese

Ushers: Steve Schnormeier, Paul Zoske

### **THIS WEEK AS GOD LEADS US TOGETHER**

Tuesday: 7:00p.m. Adult Instruction Class

**Next Sunday:** 9:00a.m. Christian Education Classes

10:00a.m. Worship w/ Holy Communion

Acolyte: Karlee Chaplin

Ushers: Steve Schnormeier, Paul Zoske

**ALTAR FLOWERS** are given to the glory of God by Dr. Doug & Beth Quam in observance of their Wedding Anniversary.

**WEDDING ANNOUNCEMENT:** Treyton Twedt & Miriam Rueger would like to invite all members of St. John to their wedding ceremony on Saturday, July 30<sup>th</sup> at 2:00 pm. Refreshments will be served in the fellowship hall following the service.

**ADULT INSTRUCTION:** We have begun an adult instruction class this summer which started Tuesday, July 19<sup>th</sup> at 7:00p.m. The classes run about 50 minutes. There are a total of 12 classes. The intent of these is to provide instruction on the basic teachings of the Lutheran Church. They are geared especially for non-members who are curious about Lutheran teaching and who may wish to join the Church. If you are interested in attending, please let the pastor know. Thank you.

**UKRAINE FUND:** We will be collecting for the LCMS Ministry for the Ukraine refugees and also for Alexander and his family during these stressful times. Any help towards this project is greatly appreciated!

**BIRTHDAYS:** Today-Mike Fiscus, Doug Riese; Thurs.-Colt Zoske.

**WEDDING ANNIVERSARIES:** Today-Rory & Kristin Spindler (29), Richard & Kollene Driefke (12); Tues.-Dr. Doug & Beth Quam (36).

**PSALM 19:7-14**

antiphon vs. 1



<sup>1</sup>The heavens declare the glo- | ry of God,\*  
and the sky above proclaims his | handiwork.

<sup>7</sup>The law of the LORD is perfect,  
reviv- | ing the soul;\*  
the testimony of the LORD is sure,  
making wise the | simple;

**<sup>8</sup>the precepts of the LORD are right,  
rejoicing | the heart;\*  
the commandment of the LORD is pure,  
enlightening | the eyes;**

<sup>9</sup>the fear of the LORD is clean,  
enduring for- | ever;\*  
the just decrees of the LORD are true,  
and righteous alto- | gether.

**<sup>10</sup>More to be desired are they than gold,  
even | much fine gold;\*  
sweeter also than honey  
and drippings of the | honeycomb.**

<sup>11</sup>Moreover, by them is your | servant warned;\*  
in keeping them there is | great reward.

**<sup>12</sup>Who can dis- | cern his errors?\***  
**Declare me innocent from | hidden faults.**

<sup>13</sup>Keep back your servant also from presumptuous sins;  
let them not have dominion | over me!\*

Then I shall be blameless,  
and innocent of great trans- | gression.

**<sup>14</sup>Let the words of my mouth and the meditation of my heart be acceptable | in your sight,\***

**O LORD, my rock and my re- | deemer.**

**Glory be to the Father and | to the Son\***

**and to the Holy | Spirit;**

**as it was in the be- | ginning,\***

**is now, and will be forever. | Amen.**

<sup>1</sup>The heavens declare the glo- | ry of God,\*

and the sky above proclaims his | handiwork.

### **EXODUS 20:1-17**

<sup>1</sup>And God spoke all these words, saying:

<sup>2</sup>"I am the Lord your God, who brought you out of the land of Egypt, out of the house of bondage.

<sup>3</sup>You shall have no other gods before Me.

<sup>4</sup>"You shall not make for yourself a carved image, or any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth;

<sup>5</sup>you shall not bow down to them nor serve them. For I, the Lord your God, am a jealous God, visiting the iniquity of the fathers on the children to the third and fourth generations of those who hate Me,

<sup>6</sup>but showing mercy to thousands, to those who love Me and keep My commandments.

<sup>7</sup>"You shall not take the name of the Lord your God in vain, for the Lord will not hold him guiltless who takes His name in vain.

<sup>8</sup>"Remember the Sabbath day, to keep it holy.

<sup>9</sup>Six days you shall labor and do all your work,

<sup>10</sup>but the seventh day is the Sabbath of the Lord your God. In it you shall do no work: you, nor your son, nor your daughter, nor your male servant, nor your female servant, nor your cattle, nor your stranger who is within your gates.

<sup>11</sup>For in six days the Lord made the heavens and the earth, the sea, and all that is in them, and rested the seventh day.

Therefore the Lord blessed the Sabbath day and hallowed it.

<sup>12</sup>"Honor your father and your mother, that your days may be long upon the land which the Lord your God is giving you.

<sup>13</sup>"You shall not murder.

<sup>14</sup>"You shall not commit adultery.

<sup>15</sup>"You shall not steal.

<sup>16</sup>"You shall not bear false witness against your neighbor.

<sup>17</sup>"You shall not covet your neighbor's house; you shall not covet your neighbor's wife, nor his male servant, nor his female servant, nor his ox, nor his donkey, nor anything that is your neighbor's."

*A This is the Word of the Lord.*

**C Thanks be to God.**

### **ROMANS 6:1-11**

<sup>1</sup>What shall we say then? Shall we continue in sin that grace may abound?

<sup>2</sup>Certainly not! How shall we who died to sin live any longer in it?

<sup>3</sup>Or do you not know that as many of us as were baptized into Christ Jesus were baptized into His death?

<sup>4</sup>Therefore we were buried with Him through baptism into death, that just as Christ was raised from the dead by the glory of the Father, even so we also should walk in newness of life.

<sup>5</sup>For if we have been united together in the likeness of His death, certainly we also shall be in the likeness of His resurrection,

<sup>6</sup>knowing this, that our old man was crucified with Him, that the body of sin might be done away with, that we should no longer be slaves of sin.

<sup>7</sup>For he who has died has been freed from sin.

<sup>8</sup>Now if we died with Christ, we believe that we shall also live with Him,

<sup>9</sup>knowing that Christ, having been raised from the dead, dies no more. Death no longer has dominion over Him.

<sup>10</sup>For the death that He died, He died to sin once for all; but the life that He lives, He lives to God.

<sup>11</sup>Likewise you also, reckon yourselves to be dead indeed to sin, but alive to God in Christ Jesus our Lord.

*A This is the Word of the Lord.*

**C Thanks be to God.**

### **MATTHEW 5:17-26**

<sup>17</sup>"Do not think that I came to destroy the Law or the Prophets. I did not come to destroy but to fulfill.

<sup>18</sup>For assuredly, I say to you, till heaven and earth pass away, one jot or one tittle will by no means pass from the law till all is fulfilled.

<sup>19</sup>Whoever therefore breaks one of the least of these commandments, and teaches men so, shall be called least in the kingdom of heaven; but whoever does and teaches them, he shall be called great in the kingdom of heaven.

<sup>20</sup>For I say to you, that unless your righteousness exceeds the righteousness of the scribes and Pharisees, you will by no means enter the kingdom of heaven.

<sup>21</sup>"You have heard that it was said to those of old, 'You shall not murder, and whoever murders will be in danger of the judgment.'

<sup>22</sup>But I say to you that whoever is angry with his brother without a cause shall be in danger of the judgment. And whoever says to his brother, 'Raca!' shall be in danger of the council. But whoever says, 'You fool!' shall be in danger of hell fire.

<sup>23</sup>Therefore if you bring your gift to the altar, and there remember that your brother has something against you, <sup>24</sup>leave your gift there before the altar, and go your way. First be reconciled to your brother, and then come and offer your gift.

<sup>25</sup>Agree with your adversary quickly, while you are on the way with him, lest your adversary deliver you to the judge, the judge hand you over to the officer, and you be thrown into prison.

<sup>26</sup>Assuredly, I say to you, you will by no means get out of there till you have paid the last penny.