

***St. John Evangelical Lutheran Church***  
***The Lutheran Church – Missouri Synod***  
*Rev. Dr. Matthew W. Rueger*  
*Hubbard, IA*

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Church Office: 641-864-2672

Parsonage: 641-864-2766

Sunday School: 9:00 a.m.

Adult Bible Class: 9:00 a.m.

Sunday Worship: 10:00 a.m.

Church Website: [www.stjohnhubbard.com](http://www.stjohnhubbard.com)

Email: [stjohnhubbard@hotmail.com](mailto:stjohnhubbard@hotmail.com)

# To God Be the Glory!

## TRINITY SUNDAY

June 4, 2023

**HOLY COMMUNION** Our congregation believes and confesses that in Holy Communion not only does Jesus give us forgiveness; He also miraculously gives us His actual body and blood.

We seek to receive our Lord's Supper according to the guidelines God has established in His Word. God's Word states that the Sacrament is to be an expression of like-mindedness in faith (same in doctrine) and that only those should commune who are worthy to receive it (who have been properly instructed and are truly repentant).

In keeping with God's instruction, and out of deep love for the souls of His people, we invite visiting members of other Missouri Synod Lutheran congregations, who are members in good standing, to receive Holy Communion with us after announcing their intent to the pastor. Visitors who are not members of a Missouri Synod Lutheran congregation are asked to please refrain from the Sacrament at this time. Thank you.

### **ORDER OF WORSHIP**

Liturgy: Divine Service 1, pg. 151

Athanasian Creed, pg. 319

Hymns: 947, 506, 948, 876, 507, 504

Organist: Ruth Fiscus

Acolyte: Adelyn Zoske

Ushers: Mick Zoske, Larry Doering

### **THIS WEEK AS GOD LEADS US TOGETHER**

Monday: 8:30-11:30a.m. Vacation Bible School

Tuesday: 8:30-11:30a.m. Vacation Bible School

Wednesday: 8:30-11:30a.m. Vacation Bible School

Thursday: 8:30-11:30a.m. Vacation Bible School

6:30p.m. VBS Program & Potluck

**Next Sunday:** 9:00a.m. Christian Education Classes

10:00a.m. Worship w/Holy Communion

Acolyte: Logan Zoske

Ushers: Mick Zoske, Larry Doering

**ALTAR FLOWERS** are given to the glory of God by Mike & Deb Dubberke, Denny & Karla Neubauer, and Paul & Renae Zoske in observance of their 50<sup>th</sup> Wedding Anniversaries.

**HUBBARD COMMUNITY CUPBOARD:** Today is the main collection date in June for non-perishable food items for the Food Pantry.

**VACATION BIBLE SCHOOL** begins tomorrow at 8:30a.m. and will end at 11:30a.m. The VBS Program will be Thursday, June 8<sup>th</sup> at 6:30p.m. with a potluck following. Please bring a dish to share at the potluck.

**50<sup>th</sup> WEDDING ANNIVERSARY:** Please come help us celebrate Denny & Karla Neubauer's 50<sup>th</sup> wedding anniversary on Saturday, June 10<sup>th</sup> from 5:00-8:00p.m. at the Garden City Community Building.

**THANK YOU** for helping us celebrate our special day!  
-Keith & Elsie Frohwein.

**BIRTHDAYS:** Mon.-Brenda Doering, Lori Piel; Tues.-Paul Zoske; Wed.-Simon Fiscus; Thurs.-Shelly Petersen.

**WEDDING ANNIVERSARIES:** Today-Gary & Brenda Winter (22), Brandon & Jessica Winter (12); Sat.-Duane & Joyce Frohwein (59), Dennis & Karla Neubauer (50).

**PSALM 29:1-11**

antiphon vs. 11



<sup>1</sup>May the LORD give strength to his | people! \*  
May the LORD bless his people | with peace!

<sup>1</sup>Ascribe to the LORD, O heavenly | beings, \*  
ascribe to the LORD glo- | ry and strength.

<sup>2</sup>**Ascribe to the LORD the glory | due his name; \*  
worship the LORD in the splendor of | holiness.**

<sup>3</sup>The voice of the LORD is over the | waters; \*  
the God of glory thunders,  
the LORD, over many | waters.

<sup>4</sup>**The voice of the LORD is | powerful; \*  
the voice of the LORD is full of | majesty.**

<sup>5</sup>The voice of the LORD breaks the | cedars; \*  
the LORD breaks the cedars of | Lebanon.

<sup>6</sup>**He makes Lebanon to skip | like a calf, \*  
and Sirion like a young | wild ox.**

<sup>7</sup>The voice | of the LORD \* flashes forth | flames of fire.

<sup>8</sup>**The voice of the LORD shakes the | wilderness; \*  
the LORD shakes the wilderness | of Kadesh.**

<sup>9</sup>The voice of the LORD makes the deer give birth  
and strips the | forests bare, \*  
and in his temple all cry, | “Glory!”

<sup>10</sup>**The LORD sits enthroned o- | ver the flood; \*  
the LORD sits enthroned as king for- | ever.**

<sup>11</sup>May the LORD give strength to his | people! \*

May the LORD bless his people | with peace!

**Glory be to the Father and | to the Son\*  
and to the Holy | Spirit;  
as it was in the be- | ginning,\*  
is now, and will be forever. | Amen.**

<sup>11</sup>May the LORD give strength to his | people!\*  
May the LORD bless his people | with peace!

### **ISAIAH 6:1-7**

<sup>1</sup>In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lifted up, and the train of His robe filled the temple.

<sup>2</sup>Above it stood seraphim; each one had six wings: with two he covered his face, with two he covered his feet, and with two he flew.

<sup>3</sup>And one cried to another and said: "Holy, holy, holy is the Lord of hosts; The whole earth is full of His glory!"

<sup>4</sup>And the posts of the door were shaken by the voice of him who cried out, and the house was filled with smoke.

<sup>5</sup>So I said: "Woe is me, for I am undone! Because I am a man of unclean lips, And I dwell in the midst of a people of unclean lips; For my eyes have seen the King, The Lord of hosts."

<sup>6</sup>Then one of the seraphim flew to me, having in his hand a live coal which he had taken with the tongs from the altar.

<sup>7</sup>And he touched my mouth with it, and said: "Behold, this has touched your lips; Your iniquity is taken away, And your sin purged."

*A This is the Word of the Lord.*

**C Thanks be to God.**

## **ROMANS 11:33-36**

**33** Oh, the depth of the riches both of the wisdom and knowledge of God! How unsearchable are His judgments and His ways past finding out!

**34** "For who has known the mind of the Lord? Or who has become His counselor?"

**35** "Or who has first given to Him And it shall be repaid to him?"

**36** For of Him and through Him and to Him are all things, to whom be glory forever. Amen.

*A This is the Word of the Lord.*

**C Thanks be to God.**

## **JOHN 3:1-17**

**1** There was a man of the Pharisees named Nicodemus, a ruler of the Jews.

**2** This man came to Jesus by night and said to Him, "Rabbi, we know that You are a teacher come from God; for no one can do these signs that You do unless God is with him."

**3** Jesus answered and said to him, "Most assuredly, I say to you, unless one is born again, he cannot see the kingdom of God."

**4** Nicodemus said to Him, "How can a man be born when he is old? Can he enter a second time into his mother's womb and be born?"

**5** Jesus answered, "Most assuredly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God.

**6** That which is born of the flesh is flesh, and that which is born of the Spirit is spirit.

**7** Do not marvel that I said to you, 'You must be born again.'

**8**The wind blows where it wishes, and you hear the sound of it, but cannot tell where it comes from and where it goes. So is everyone who is born of the Spirit."

**9**Nicodemus answered and said to Him, "How can these things be?"

**10**Jesus answered and said to him, "Are you the teacher of Israel, and do not know these things?"

**11**Most assuredly, I say to you, We speak what We know and testify what We have seen, and you do not receive Our witness.

**12**If I have told you earthly things and you do not believe, how will you believe if I tell you heavenly things?

**13**No one has ascended to heaven but He who came down from heaven, that is, the Son of Man who is in heaven.

**14**And as Moses lifted up the serpent in the wilderness, even so must the Son of Man be lifted up,

**15**that whoever believes in Him should not perish but have eternal life.

**16**For God so loved the world that He gave His only begotten Son, that whoever believes in Him should not perish but have everlasting life.

**17**For God did not send His Son into the world to condemn the world, but that the world through Him might be saved.