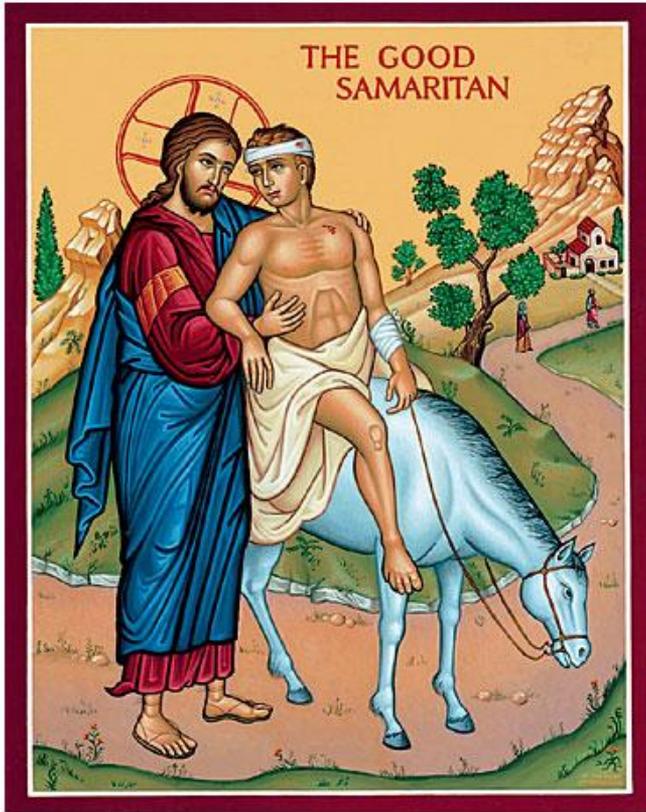


***St. John Evangelical Lutheran Church***  
***The Lutheran Church – Missouri Synod***  
*Rev. Dr. Matthew W. Rueger*  
*Hubbard, IA*

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Church Office: 641-864-2672

Parsonage: 641-864-2766

Sunday School: 9:00 a.m.

Adult Bible Class: 9:00 a.m.

Sunday Worship: 10:00 a.m.

Church Website: [www.stjohnhubbard.com](http://www.stjohnhubbard.com)

Email: [stjohnhubbard@hotmail.com](mailto:stjohnhubbard@hotmail.com)

# *To God Be the Glory!*

## THIRTEENTH SUNDAY AFTER TRINITY

September 11, 2022

**HOLY COMMUNION** Our congregation believes and confesses that in Holy Communion not only does Jesus give us forgiveness; He also miraculously gives us His actual body and blood.

We seek to receive our Lord's Supper according to the guidelines God has established in His Word. God's Word states that the Sacrament is to be an expression of like-mindedness in faith (same in doctrine) and that only those should commune who are worthy to receive it (who have been properly instructed and are truly repentant).

In keeping with God's instruction, and out of deep love for the souls of His people, we invite visiting members of other Missouri Synod Lutheran congregations, who are members in good standing, to receive Holy Communion with us after announcing their intent to the pastor. Visitors who are not members of a Missouri Synod Lutheran congregation are asked to please refrain from the Sacrament at this time. Thank you.

### **ORDER OF WORSHIP**

Liturgy: Divine Service 3, pg. 184

Hymns: 847, 852, 553, 811, 835, 809

Organist: Ruth Fiscus

Acolyte: Jenni Platte

Ushers: Wyatt Zoske, Stan Penning

### **THIS WEEK AS GOD LEADS US TOGETHER**

Tuesday: 7:00p.m. Adult Instruction Class

Wednesday: 6:00-7:30p.m. Midweek Classes

Thursday: 1:30p.m. Mission Circle

**Next Sunday:** 9:00a.m. Christian Education Classes

10:00a.m. Worship w/ Holy Communion

Acolyte: Aumiree Roberts

Ushers: Wyatt Zoske, Stan Penning

**ALTAR FLOWERS** are given to the glory of God by Jeff & Rhonda Roberts.

**MISSION CIRCLE** will meet on Thursday, September 15<sup>th</sup> at 1:30p.m. The hostesses will be Brenda Doering and Nancy Doering. Roll call is your graduated year and place. All ladies are welcome!

**MIDWEEK CLASSES** have started. Catechisms can be purchased in the office for \$23.

**HANDBELL CHOIR & SENIOR CHOIR** will start on Wednesday, September 21<sup>st</sup>.

**CARD SHOWER:** Pastor Tom and Ruby Wegener will be celebrating their 60<sup>th</sup> Wedding Anniversary on September 15<sup>th</sup>. They celebrated this summer with a family dinner when their four children were home. The family would like to celebrate this milestone with a card shower. Cards may be mailed to 914 Bluegrass Circle #205, Cedar Falls, IA 50613. Thanks! Becky (Wegener) Wagner.

**UKRAINE FUND:** We will be collecting for the LCMS Ministry for the Ukraine refugees and also for Alexander and his family during these stressful times. Any help towards this project is greatly appreciated!

**BIRTHDAYS:** Mon.-Chet Mennenga; Tues.-Lisa Riese; Sat.-Connie Zoske, Brian Wosepka.

**WEDDING ANNIVERSARIES:** Tues.-Roger & Connie Zoske (53); Wed.-Jim & Helen Granzow (65).



which must be curbed with bit and bridle,  
or it will not stay | near you.

**<sup>10</sup>Many are the sorrows of the | wicked,\*  
but steadfast love surrounds the one who trusts | in  
the LORD.**

<sup>11</sup>Be glad in the LORD, and rejoice, O | righteous,\*  
and shout for joy, all you up- | right in heart!

**Glory be to the Father and | to the Son\*  
and to the Holy | Spirit;  
as it was in the be- | ginning,\*  
is now, and will be forever. | Amen.**

<sup>11</sup>Be glad in the LORD, and rejoice, O | righteous,\*  
and shout for joy, all you up- | right in heart!

## **2 CHRONICLES 28:8-15**

<sup>8</sup>And the children of Israel carried away captive of their brethren two hundred thousand women, sons, and daughters; and they also took away much spoil from them, and brought the spoil to Samaria.

<sup>9</sup>But a prophet of the Lord was there, whose name was Oded; and he went out before the army that came to Samaria, and said to them: "Look, because the Lord God of your fathers was angry with Judah, He has delivered them into your hand; but you have killed them in a rage that reaches up to heaven.

<sup>10</sup>And now you propose to force the children of Judah and Jerusalem to be your male and female slaves; but are you not also guilty before the Lord your God?

<sup>11</sup>Now hear me, therefore, and return the captives, whom you have taken captive from your brethren, for the fierce wrath of the Lord is upon you."

<sup>12</sup>Then some of the heads of the children of Ephraim, Azariah the son of Johanan, Berechiah the son of Meshillemoth,

Jehizkiah the son of Shallum, and Amasa the son of Hadlai, stood up against those who came from the war,

<sup>13</sup>and said to them, "You shall not bring the captives here, for we already have offended the Lord. You intend to add to our sins and to our guilt; for our guilt is great, and there is fierce wrath against Israel."

<sup>14</sup>So the armed men left the captives and the spoil before the leaders and all the assembly.

<sup>15</sup>Then the men who were designated by name rose up and took the captives, and from the spoil they clothed all who were naked among them, dressed them and gave them sandals, gave them food and drink, and anointed them; and they let all the feeble ones ride on donkeys. So they brought them to their brethren at Jericho, the city of palm trees. Then they returned to Samaria.

*A This is the Word of the Lord.*

**C Thanks be to God.**

### **GALATIANS 3:15-22**

<sup>15</sup>Brethren, I speak in the manner of men: Though it is only a man's covenant, yet if it is confirmed, no one annuls or adds to it.

<sup>16</sup>Now to Abraham and his Seed were the promises made. He does not say, "And to seeds," as of many, but as of one, "And to your Seed," who is Christ.

<sup>17</sup>And this I say, that the law, which was four hundred and thirty years later, cannot annul the covenant that was confirmed before by God in Christ, that it should make the promise of no effect.

<sup>18</sup>For if the inheritance is of the law, it is no longer of promise; but God gave it to Abraham by promise.

<sup>19</sup>What purpose then does the law serve? It was added because of transgressions, till the Seed should come to whom

the promise was made; and it was appointed through angels by the hand of a mediator.

<sup>20</sup>Now a mediator does not mediate for one only, but God is one.

<sup>21</sup>Is the law then against the promises of God? Certainly not! For if there had been a law given which could have given life, truly righteousness would have been by the law.

<sup>22</sup>But the Scripture has confined all under sin, that the promise by faith in Jesus Christ might be given to those who believe.

*A This is the Word of the Lord.*

**C Thanks be to God.**

### **LUKE 10:23-37**

<sup>23</sup>Then He turned to His disciples and said privately, "Blessed are the eyes which see the things you see;

<sup>24</sup>for I tell you that many prophets and kings have desired to see what you see, and have not seen it, and to hear what you hear, and have not heard it."

<sup>25</sup>And behold, a certain lawyer stood up and tested Him, saying, "Teacher, what shall I do to inherit eternal life?"

<sup>26</sup>He said to him, "What is written in the law? What is your reading of it?"

<sup>27</sup>So he answered and said, "'You shall love the Lord your God with all your heart, with all your soul, with all your strength, and with all your mind,' and 'your neighbor as yourself.' "

<sup>28</sup>And He said to him, "You have answered rightly; do this and you will live."

<sup>29</sup>But he, wanting to justify himself, said to Jesus, "And who is my neighbor?"

<sup>30</sup>Then Jesus answered and said: "A certain man went down from Jerusalem to Jericho, and fell among thieves, who

stripped him of his clothing, wounded him, and departed, leaving him half dead.

<sup>31</sup>Now by chance a certain priest came down that road. And when he saw him, he passed by on the other side.

<sup>32</sup>Likewise a Levite, when he arrived at the place, came and looked, and passed by on the other side.

<sup>33</sup>But a certain Samaritan, as he journeyed, came where he was. And when he saw him, he had compassion.

<sup>34</sup>So he went to him and bandaged his wounds, pouring on oil and wine; and he set him on his own animal, brought him to an inn, and took care of him.

<sup>35</sup>On the next day, when he departed, he took out two denarii, gave them to the innkeeper, and said to him, 'Take care of him; and whatever more you spend, when I come again, I will repay you.'

<sup>36</sup>So which of these three do you think was neighbor to him who fell among the thieves?"

<sup>37</sup>And he said, "He who showed mercy on him." Then Jesus said to him, "Go and do likewise."