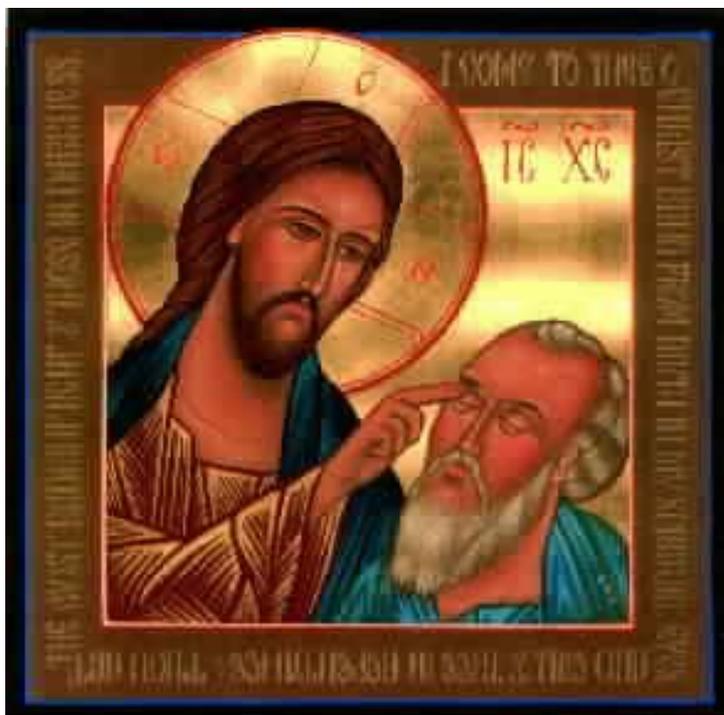


***St. John Evangelical Lutheran Church***  
***The Lutheran Church – Missouri Synod***  
*Rev. Dr. Matthew W. Rueger*  
*Hubbard, IA*

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Church Office: 641-864-2672      Parsonage: 641-864-2766  
Sunday School: 9:00 a.m.      Adult Bible Class: 9:00 a.m.  
Sunday Worship: 10:00 a.m.  
Church Website: [www.stjohnhubbard.com](http://www.stjohnhubbard.com)  
Email: [stjohnhubbard@hotmail.com](mailto:stjohnhubbard@hotmail.com)

# *To God Be the Glory!*

## TWELFTH SUNDAY AFTER TRINITY

September 4, 2022

**HOLY COMMUNION** Our congregation believes and confesses that in Holy Communion not only does Jesus give us forgiveness; He also miraculously gives us His actual body and blood.

We seek to receive our Lord's Supper according to the guidelines God has established in His Word. God's Word states that the Sacrament is to be an expression of like-mindedness in faith (same in doctrine) and that only those should commune who are worthy to receive it (who have been properly instructed and are truly repentant).

In keeping with God's instruction, and out of deep love for the souls of His people, we invite visiting members of other Missouri Synod Lutheran congregations, who are members in good standing, to receive Holy Communion with us after announcing their intent to the pastor. Visitors who are not members of a Missouri Synod Lutheran congregation are asked to please refrain from the Sacrament at this time. Thank you.

### **ORDER OF WORSHIP**

Liturgy: Divine Service 1, pg. 151

Hymns: 905, 841, 783, 802, 642, 707

Organist: Ruth Fiscus

Acolyte: Ryan Zoske

Ushers: Wyatt Zoske, Stan Penning

### **THIS WEEK AS GOD LEADS US TOGETHER**

Tuesday: 7:00p.m. Adult Instruction Class

Wednesday: 6:00-7:30p.m. Midweek Classes

**Next Sunday:** 9:00a.m. Christian Education Classes

10:00a.m. Worship w/ Holy Communion

Acolyte: Jenni Platte

Ushers: Wyatt Zoske, Stan Penning

**ALTAR FLOWERS** are given to the glory of God by Jeff & Rhonda Roberts.

**HUBBARD COMMUNITY CUPBOARD:** Today is the main collection date in September for non-perishable food items for the food pantry.

**MIDWEEK CLASSES** will start on Wednesday, September 7<sup>th</sup> at 6:00p.m. Classes are for all children from 3<sup>rd</sup> grade to 8<sup>th</sup> grade. Catechisms can be purchased in the office for \$23.

**HANDBELL CHOIR & SENIOR CHOIR** will start on Wednesday, September 21<sup>st</sup>.

**CARD SHOWER:** Pastor Tom and Ruby Wegener will be celebrating their 60<sup>th</sup> Wedding Anniversary on September 15<sup>th</sup>. They celebrated this summer with a family dinner when their four children were home. The family would like to celebrate this milestone with a card shower. Cards may be mailed to 914 Bluegrass Circle #205, Cedar Falls, IA 50613. Thanks! Becky (Wegener) Wagner.

**UKRAINE FUND:** We will be collecting for the LCMS Ministry for the Ukraine refugees and also for Alexander and his family during these stressful times. Any help towards this project is greatly appreciated!

**BIRTHDAYS:** Today-Kristin Spindler; Mon.-Brent Vanderloop; Tues.-Dennis Neubauer; Thurs.-Keith Dubberke, Carey Winter, Bartholomew Spiels, Emma Dubberke; Fri.-Benjamin Zoske, Joy Reinert, Misty Hanson; Sat.-Stan Penning.



**LORD!**  
**Glory be to the Father and | to the Son\***  
**and to the Holy | Spirit;**  
**as it was in the be- | ginning,\***  
**is now, and will be forever. | Amen.**

<sup>5</sup>Blessèd is he whose help is the God of | Jacob,\*  
whose hope is in the | LORD his God,

### **ISAIAH 29:17-24**

<sup>17</sup>Is it not yet a very little while Till Lebanon shall be turned  
into a fruitful field, And the fruitful field be esteemed as a  
forest?

<sup>18</sup>In that day the deaf shall hear the words of the book, And  
the eyes of the blind shall see out of obscurity and out of  
darkness.

<sup>19</sup>The humble also shall increase their joy in the Lord, And  
the poor among men shall rejoice In the Holy One of Israel.

<sup>20</sup>For the terrible one is brought to nothing, The scornful one  
is consumed, And all who watch for iniquity are cut off--

<sup>21</sup>Who make a man an offender by a word, And lay a snare  
for him who reproves in the gate, And turn aside the just by  
empty words.

<sup>22</sup>Therefore thus says the Lord, who redeemed Abraham,  
concerning the house of Jacob: "Jacob shall not now be  
ashamed, Nor shall his face now grow pale;

<sup>23</sup>But when he sees his children, The work of My hands, in  
his midst, They will hallow My name, And hallow the Holy  
One of Jacob, And fear the God of Israel.

<sup>24</sup>These also who erred in spirit will come to understanding,  
And those who complained will learn doctrine."

*A This is the Word of the Lord.*

**C Thanks be to God.**

## **ROMANS 10:9-17**

<sup>9</sup> if you confess with your mouth the Lord Jesus and believe in your heart that God has raised Him from the dead, you will be saved.

<sup>10</sup> For with the heart one believes unto righteousness, and with the mouth confession is made unto salvation.

<sup>11</sup> For the Scripture says, "Whoever believes on Him will not be put to shame."

<sup>12</sup> For there is no distinction between Jew and Greek, for the same Lord over all is rich to all who call upon Him.

<sup>13</sup> For "whoever calls on the name of the Lord shall be saved."

<sup>14</sup> How then shall they call on Him in whom they have not believed? And how shall they believe in Him of whom they have not heard? And how shall they hear without a preacher?

<sup>15</sup> And how shall they preach unless they are sent? As it is written: "How beautiful are the feet of those who preach the gospel of peace, Who bring glad tidings of good things!"

<sup>16</sup> But they have not all obeyed the gospel. For Isaiah says, "Lord, who has believed our report?"

<sup>17</sup> So then faith comes by hearing, and hearing by the word of God.

*A This is the Word of the Lord.*

**C Thanks be to God.**

## **MARK 7:31-37**

<sup>31</sup> Again, departing from the region of Tyre and Sidon, He came through the midst of the region of Decapolis to the Sea of Galilee.

<sup>32</sup> Then they brought to Him one who was deaf and had an impediment in his speech, and they begged Him to put His hand on him.

<sup>33</sup> And He took him aside from the multitude, and put His fingers in his ears, and He spat and touched his tongue.

<sup>34</sup>Then, looking up to heaven, He sighed, and said to him, "Ephphatha," that is, "Be opened."

<sup>35</sup>Immediately his ears were opened, and the impediment of his tongue was loosed, and he spoke plainly.

<sup>36</sup>Then He commanded them that they should tell no one; but the more He commanded them, the more widely they proclaimed it.

<sup>37</sup>And they were astonished beyond measure, saying, "He has done all things well. He makes both the deaf to hear and the mute to speak."