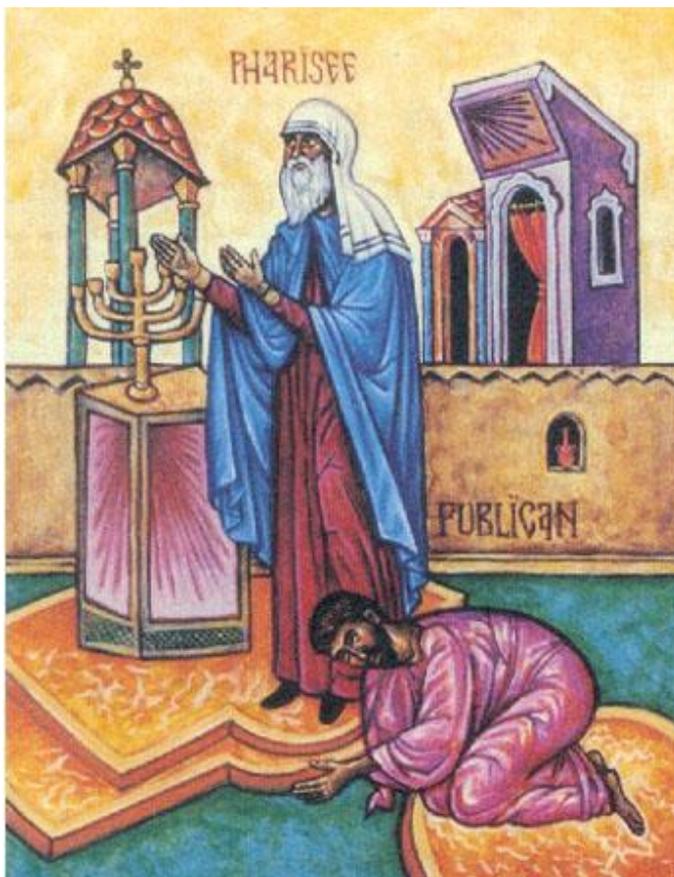


***St. John Evangelical Lutheran Church***  
***The Lutheran Church – Missouri Synod***  
*Rev. Dr. Matthew W. Rueger*  
*Hubbard, IA*

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Church Office: 641-864-2672

Parsonage: 641-864-2766

Sunday School: 9:00 a.m.

Adult Bible Class: 9:00 a.m.

Sunday Worship: 10:00 a.m.

Church Website: [www.stjohnhubbard.com](http://www.stjohnhubbard.com)

Email: [stjohnhubbard@hotmail.com](mailto:stjohnhubbard@hotmail.com)

# *To God Be the Glory!*

## TWELFTH SUNDAY AFTER PENTECOST

August 28, 2022

**HOLY COMMUNION** Our congregation believes and confesses that in Holy Communion not only does Jesus give us forgiveness; He also miraculously gives us His actual body and blood.

We seek to receive our Lord's Supper according to the guidelines God has established in His Word. God's Word states that the Sacrament is to be an expression of like-mindedness in faith (same in doctrine) and that only those should commune who are worthy to receive it (who have been properly instructed and are truly repentant).

In keeping with God's instruction, and out of deep love for the souls of His people, we invite visiting members of other Missouri Synod Lutheran congregations, who are members in good standing, to receive Holy Communion with us after announcing their intent to the pastor. Visitors who are not members of a Missouri Synod Lutheran congregation are asked to please refrain from the Sacrament at this time. Thank you.

### **ORDER OF WORSHIP**

Liturgy: Divine Service 2, pg. 167

Hymns: 875, 607, 419, 628, 974 (printed in bulletin), 803

Organist: Ruth Fiscus

Acolyte: Addie Zoske

Ushers: Mark Granzow, Dr. Doug Quam

### **THIS WEEK AS GOD LEADS US TOGETHER**

Tuesday: 7:00p.m. Adult Instruction Class

8:00p.m. Stewardship Meeting

Thursday: 6:30p.m. Men's Club

**Next Sunday:** 9:00a.m. Christian Education Classes

10:00a.m. Worship w/ Holy Communion

Acolyte: Ryan Zoske

Ushers: Wyatt Zoske, Stan Penning

**ALTAR FLOWERS** are given to the glory of God by Al & Kerri Doering.

**STEWARDSHIP MEETING:** We will have a stewardship meeting Tuesday, August 30<sup>th</sup> at 8:00p.m. Please plan to attend if you are on the committee. Thank you.

**MEN'S CLUB** will meet Thursday, September 1<sup>st</sup> at 6:30p.m. Jon Petersen will be the host.

**HUBBARD COMMUNITY CUPBOARD:** Next Sunday is the main collection date in September for non-perishable food items for the food pantry.

**UKRAINE FUND:** We will be collecting for the LCMS Ministry for the Ukraine refugees and also for Alexander and his family during these stressful times. Any help towards this project is greatly appreciated!

**BIRTHDAYS:** Mon.-Dana Rueger; Tues.-Melvin Schultz; Wed.-Kerri Doering; Thurs.-Dennis Kielsmeier; Fri.-Thomas Platte; Sat.-Duane Frohwein, Sarah Bell, Amelia Wosepka

**PSALM 50:7-15**

antiphon vs. 15



<sup>15</sup>and call upon me in the day of | trouble;\*  
I will deliver you, and you shall glo- | rify me.”

<sup>7</sup>“Hear, O my people, and I will speak;  
O Israel, I will testify a- | gainst you.\*  
I am | God, your God.

<sup>8</sup>**Not for your sacrifices do I re- | buke you;\***  
**your burnt offerings are continually be- | fore me.**

<sup>9</sup>I will not accept a bull | from your house\*  
or goats | from your folds.

<sup>10</sup>**For every beast of the for- | est is mine,\***  
**the cattle on a | thousand hills.**

<sup>11</sup>I know all the birds | of the hills,\*  
and all that moves in the | field is mine.

<sup>12</sup>“**If I were hungry, I would not | tell you,\***  
**for the world and its full- | ness are mine.**

<sup>13</sup>Do I eat the | flesh of bulls\*  
or drink the | blood of goats?

<sup>14</sup>**Offer to God a sacrifice of thanks- | giving,\***  
**and perform your vows to the | Most High,**

<sup>15</sup>and call upon me in the day of | trouble;\*  
I will deliver you, and you shall glo- | rify me.”

**Glory be to the Father and | to the Son\***

**and to the Holy | Spirit;**  
**as it was in the be- | ginning,\***  
**is now, and will be forever. | Amen.**

<sup>15</sup>and call upon me in the day of | trouble;\*  
I will deliver you, and you shall glo- | rify me.”

## **GENESIS 4:1-15**

<sup>1</sup>Now Adam knew Eve his wife, and she conceived and bore Cain, and said, "I have acquired a man from the Lord."

<sup>2</sup>Then she bore again, this time his brother Abel. Now Abel was a keeper of sheep, but Cain was a tiller of the ground.

<sup>3</sup>And in the process of time it came to pass that Cain brought an offering of the fruit of the ground to the Lord.

<sup>4</sup>Abel also brought of the firstborn of his flock and of their fat. And the Lord respected Abel and his offering,

<sup>5</sup>but He did not respect Cain and his offering. And Cain was very angry, and his countenance fell.

<sup>6</sup>So the Lord said to Cain, "Why are you angry? And why has your countenance fallen?"

<sup>7</sup>If you do well, will you not be accepted? And if you do not do well, sin lies at the door. And its desire is for you, but you should rule over it."

<sup>8</sup>Now Cain talked with Abel his brother; and it came to pass, when they were in the field, that Cain rose up against Abel his brother and killed him.

<sup>9</sup>Then the Lord said to Cain, "Where is Abel your brother?" He said, "I do not know. Am I my brother's keeper?"

<sup>10</sup>And He said, "What have you done? The voice of your brother's blood cries out to Me from the ground.

<sup>11</sup>So now you are cursed from the earth, which has opened its mouth to receive your brother's blood from your hand.

<sup>12</sup>When you till the ground, it shall no longer yield its strength to you. A fugitive and a vagabond you shall be on the earth."

<sup>13</sup>And Cain said to the Lord, "My punishment is greater than I can bear!

<sup>14</sup>Surely You have driven me out this day from the face of the ground; I shall be hidden from Your face; I shall be a fugitive and a vagabond on the earth, and it will happen that anyone who finds me will kill me."

<sup>15</sup>And the Lord said to him, "Therefore, whoever kills Cain, vengeance shall be taken on him sevenfold." And the Lord set a mark on Cain, lest anyone finding him should kill him.

*A This is the Word of the Lord.*

**C Thanks be to God.**

## **EPHESIANS 2:1-10**

<sup>1</sup>And you He made alive, who were dead in trespasses and sins,  
<sup>2</sup>in which you once walked according to the course of this world, according to the prince of the power of the air, the spirit who now works in the sons of disobedience,  
<sup>3</sup>among whom also we all once conducted ourselves in the lusts of our flesh, fulfilling the desires of the flesh and of the mind, and were by nature children of wrath, just as the others.  
<sup>4</sup>But God, who is rich in mercy, because of His great love with which He loved us,  
<sup>5</sup>even when we were dead in trespasses, made us alive together with Christ (by grace you have been saved),  
<sup>6</sup>and raised us up together, and made us sit together in the heavenly places in Christ Jesus,  
<sup>7</sup>that in the ages to come He might show the exceeding riches of His grace in His kindness toward us in Christ Jesus.  
<sup>8</sup>For by grace you have been saved through faith, and that not of yourselves; it is the gift of God,  
<sup>9</sup>not of works, lest anyone should boast.  
<sup>10</sup>For we are His workmanship, created in Christ Jesus for good works, which God prepared beforehand that we should walk in them.

*A This is the Word of the Lord.*

**C Thanks be to God.**

## **LUKE 18:9-14**

<sup>9</sup>Also He spoke this parable to some who trusted in themselves that they were righteous, and despised others:  
<sup>10</sup>"Two men went up to the temple to pray, one a Pharisee and the other a tax collector.  
<sup>11</sup>The Pharisee stood and prayed thus with himself, 'God, I thank You that I am not like other men--extortioners, unjust, adulterers, or even as this tax collector.'

<sup>12</sup>I fast twice a week; I give tithes of all that I possess.'

<sup>13</sup>And the tax collector, standing afar off, would not so much as raise his eyes to heaven, but beat his breast, saying, 'God, be merciful to me a sinner!'

<sup>14</sup>I tell you, this man went down to his house justified rather than the other; for everyone who exalts himself will be humbled, and he who humbles himself will be exalted."

## 974 Jesus Sinners Doth Receive



1 Je - sus sin - ners doth re - ceive; Oh, may all this  
 2 We de - serve but grief and shame, Yet His words, rich  
 3 Sheep that from the fold did stray No true shep - herd  
 4 I, a sin - ner, come to Thee With a pen - i -



say - ing pon - der Who in sin's de - lu - sions  
 grace re - veal - ing, Par - don, peace, and life pro -  
 e'er for - sak - eth; Wea - ry souls that lost their  
 tent con - fes - sion. Sav - ior, mer - cy show to



live And from God and heav - en wan - der! Here is  
 claim; Here our ills have per - fect heal - ing. Firm - ly  
 way Christ, the Shep - herd, gent - ly tak - eth In His  
 me; Grant for all my sins re - mis - sion. Let these



hope for all who grieve: Je - sus sin - ners doth re - ceive.  
 in these words be - lieve: Je - sus sin - ners doth re - ceive.  
 arms that they may live: Je - sus sin - ners doth re - ceive.  
 words my soul re - lieve: Je - sus sin - ners doth re - ceive.

- 5 Oh, how blest it is to know:  
 Were as scarlet my transgression,  
 It shall be as white as snow  
 By Thy blood and bitter passion;  
 For these words I now believe:  
 Jesus sinners doth receive.
- 6 Now my conscience is at peace;  
 From the Law I stand acquitted.  
 Christ hath purchased my release  
 And my ev'ry sin remitted.  
 Naught remains my soul to grieve:  
 Jesus sinners doth receive.
- 7 Jesus sinners doth receive;  
 Also I have been forgiven;  
 And when I this earth must leave,  
 I shall find an open heaven.  
 Dying, still to Him I cleave:  
 Jesus sinners doth receive.