

***St. John Evangelical Lutheran Church***  
***The Lutheran Church – Missouri Synod***  
*Rev. Dr. Matthew W. Rueger*  
*Hubbard, IA*

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Church Office: 641-864-2672  
Sunday School: 9:00 a.m.

Parsonage: 641-864-2766  
Adult Bible Class: 9:00 a.m.

Sunday Worship: 10:00 a.m.

Church Website: [www.stjohnhubbard.com](http://www.stjohnhubbard.com)

Email: [stjohnhubbard@hotmail.com](mailto:stjohnhubbard@hotmail.com)

# *To God Be the Glory!*

## FOURTH SUNDAY AFTER PENTECOST

July 3, 2022

**HOLY COMMUNION** Our congregation believes and confesses that in Holy Communion not only does Jesus give us forgiveness; He also miraculously gives us His actual body and blood.

We seek to receive our Lord's Supper according to the guidelines God has established in His Word. God's Word states that the Sacrament is to be an expression of like-mindedness in faith (same in doctrine) and that only those should commune who are worthy to receive it (who have been properly instructed and are truly repentant).

In keeping with God's instruction, and out of deep love for the souls of His people, we invite visiting members of other Missouri Synod Lutheran congregations, who are members in good standing, to receive Holy Communion with us after announcing their intent to the pastor. Visitors who are not members of a Missouri Synod Lutheran congregation are asked to please refrain from the Sacrament at this time. Thank you.

### **ORDER OF WORSHIP**

Liturgy: Divine Service 1, pg. 151

Hymns: 915, 560, 608, 618, 609, 612

Organist: Ruth Fiscus

Acolyte: Jennifer Platte

Ushers: Steve Schnormeier, Paul Zoske

### **THIS WEEK AS GOD LEADS US TOGETHER**

Wednesday: 7:30p.m. Council Meeting

Thursday: 6:30p.m. Men's Club

**Next Sunday:** 9:00a.m. Christian Education Classes

10:00a.m. Worship w/ Holy Communion

Acolyte: Aumiree Roberts

Ushers: Steve Schnormeier, Paul Zoske

**ALTAR FLOWERS** are given to the glory of God by Sue Dubberke in memory of Gene.

**HUBBARD COMMUNITY CUPBOARD:** Today is the main collection date in July for non-perishable food items for the Food Pantry.

**COUNCIL MEETING:** There will be a Council Meeting on Wednesday, July 6<sup>th</sup>, at 7:30p.m.

**QUARTERLY REPORTS** are due July 6<sup>th</sup>.

**MEN'S CLUB** will meet on Thursday, July 7<sup>th</sup>, at 6:30p.m. Pastor Rueger is the host.

**ADULT INSTRUCTION:** We will be beginning an adult instruction class this summer starting Tuesday, July 19<sup>th</sup> at 7:00p.m. The classes run about 50 minutes. There are a total of 12 classes. The intent of these is to provide instruction on the basic teachings of the Lutheran Church. They are geared especially for non-members who are curious about Lutheran teaching and who may wish to join the Church. If you are interested in attending, please let the pastor know. Thank you.

**CALENDAR CORRECTION:** Please correct your calendar for July. Mission Circle will meet on July 21<sup>st</sup>, not July 14<sup>th</sup>, as printed on the calendar.

**UKRAINE FUND:** We will be collecting for the LCMS Ministry for the Ukraine refugees and also for Alexander and his family during these stressful times. Any help towards this project is greatly appreciated!

**BIRTHDAYS:** Today-Bruce Ziebell; Mon.-Zachariah Rueger; Fri.-Adelynn Zoske; Sat.-Nicholas Dubberke, Ashtyn Zoske.

**WEDDING ANNIVERSARIES:** Thurs.-Clay & Kasie Roberts (15).

**PSALM 103:1-13**

antiphon vs. 2



<sup>2</sup>Bless the LORD, | O my soul,\*  
and forget not all his | benefits,

<sup>1</sup>Bless the LORD, | O my soul,\*  
and all that is within me,  
bless his | holy name!

<sup>2</sup>**Bless the LORD, | O my soul,\*  
and forget not all his | benefits,**

<sup>3</sup>who forgives all your in- | iquity,\*  
who heals all your dis- | eases,

<sup>4</sup>**who redeems your life | from the pit,\*  
who crowns you with steadfast love and | mercy,**

<sup>5</sup>who satisfies | you with good\*  
so that your youth is renewed like the | eagle's.

<sup>6</sup>**The LORD works | righteousness\*  
and justice for all who | are oppressed.**

<sup>7</sup>He made known his ways to | Moses,\*  
his acts to the people of | Israel.

<sup>8</sup>**The LORD is merciful and | gracious,\*  
slow to anger and abounding in | steadfast love.**

<sup>9</sup>He will not | always chide,\*  
nor will he keep his anger for- | ever.

**<sup>10</sup>He does not deal with us according | to our sins,\*  
nor repay us according to our in- | iquities.**

<sup>11</sup>For as high as the heavens are a- | bove the earth,\*  
so great is his steadfast love toward those who | fear  
him;

**<sup>12</sup>as far as the east is | from the west,\*  
so far does he remove our transgres- | sions from us.**

<sup>13</sup>As a father shows compassion to his | children,\*  
so the LORD shows compassion to those who | fear him.

**Glory be to the Father and | to the Son\*  
and to the Holy | Spirit;  
as it was in the be- | ginning,\*  
is now, and will be forever. | Amen.**

<sup>2</sup>Bless the LORD, | O my soul,\*  
and forget not all his | benefits,

### **MICAH 7:18-20**

<sup>18</sup>Who is a God like You, Pardoning iniquity And passing  
over the transgression of the remnant of His heritage? He  
does not retain His anger forever, Because He delights in  
mercy.

<sup>19</sup>He will again have compassion on us, And will subdue our  
iniquities. You will cast all our sins Into the depths of the sea.

<sup>20</sup>You will give truth to Jacob And mercy to Abraham, Which  
You have sworn to our fathers From days of old.

*A This is the Word of the Lord.*

**C Thanks be to God.**

## **1 TIMOTHY 1:12-17**

<sup>12</sup>And I thank Christ Jesus our Lord who has enabled me, because He counted me faithful, putting me into the ministry, <sup>13</sup>although I was formerly a blasphemer, a persecutor, and an insolent man; but I obtained mercy because I did it ignorantly in unbelief.

<sup>14</sup>And the grace of our Lord was exceedingly abundant, with faith and love which are in Christ Jesus.

<sup>15</sup>This is a faithful saying and worthy of all acceptance, that Christ Jesus came into the world to save sinners, of whom I am chief.

<sup>16</sup>However, for this reason I obtained mercy, that in me first Jesus Christ might show all longsuffering, as a pattern to those who are going to believe on Him for everlasting life.

<sup>17</sup>Now to the King eternal, immortal, invisible, to God who alone is wise, be honor and glory forever and ever. Amen.

*A This is the Word of the Lord.*

**C Thanks be to God.**

## **LUKE 15:11-32**

<sup>11</sup>Then He said: "A certain man had two sons.

<sup>12</sup>And the younger of them said to his father, 'Father, give me the portion of goods that falls to me.' So he divided to them his livelihood.

<sup>13</sup>And not many days after, the younger son gathered all together, journeyed to a far country, and there wasted his possessions with prodigal living.

<sup>14</sup>But when he had spent all, there arose a severe famine in that land, and he began to be in want.

<sup>15</sup>Then he went and joined himself to a citizen of that country, and he sent him into his fields to feed swine.

<sup>16</sup>And he would gladly have filled his stomach with the pods that the swine ate, and no one gave him anything.

<sup>17</sup>But when he came to himself, he said, 'How many of my father's hired servants have bread enough and to spare, and I perish with hunger!

<sup>18</sup>I will arise and go to my father, and will say to him, "Father, I have sinned against heaven and before you,

<sup>19</sup>and I am no longer worthy to be called your son. Make me like one of your hired servants." ' '

<sup>20</sup>And he arose and came to his father. But when he was still a great way off, his father saw him and had compassion, and ran and fell on his neck and kissed him.

<sup>21</sup>And the son said to him, 'Father, I have sinned against heaven and in your sight, and am no longer worthy to be called your son.'

<sup>22</sup>But the father said to his servants, 'Bring out the best robe and put it on him, and put a ring on his hand and sandals on his feet.

<sup>23</sup>And bring the fatted calf here and kill it, and let us eat and be merry;

<sup>24</sup>for this my son was dead and is alive again; he was lost and is found.' And they began to be merry.

<sup>25</sup>Now his older son was in the field. And as he came and drew near to the house, he heard music and dancing.

<sup>26</sup>So he called one of the servants and asked what these things meant.

<sup>27</sup>And he said to him, 'Your brother has come, and because he has received him safe and sound, your father has killed the fatted calf.'

<sup>28</sup>But he was angry and would not go in. Therefore his father came out and pleaded with him.

<sup>29</sup>So he answered and said to his father, 'Lo, these many years I have been serving you; I never transgressed your commandment at any time; and yet you never gave me a young goat, that I might make merry with my friends.

<sup>30</sup>But as soon as this son of yours came, who has devoured your livelihood with harlots, you killed the fatted calf for him.'

<sup>31</sup>And he said to him, 'Son, you are always with me, and all that I have is yours.

<sup>32</sup>It was right that we should make merry and be glad, for your brother was dead and is alive again, and was lost and is found.' "