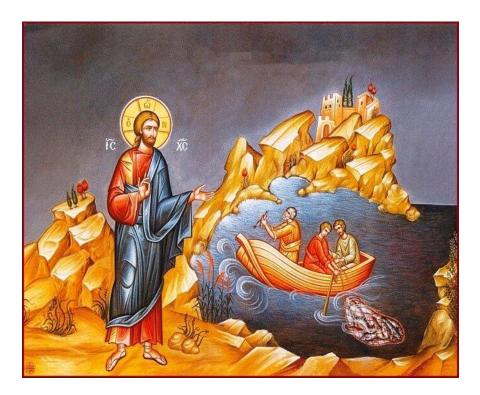
# St. John Evangelical Lutheran Church The Lutheran Church – Missouri Synod Rev. Dr. Matthew W. Rueger Hubbard, IA



Church Office: 641-864-2672 Parsonage: 641-864-2766 Sunday School: 9:00 a.m. Adult Bible Class: 9:00 a.m. Sunday Worship: 10:00 a.m. Church Website: www.stjohnhubbard.com Email: stjohnhubbard@hotmail.com

# To God Be the Glory!

#### SIXTH SUNDAY AFTER PENTECOST

July 17, 2022

**HOLY COMMUNION** Our congregation believes and confesses that in Holy Communion not only does Jesus give us forgiveness; He also miraculously gives us His actual body and blood.

We seek to receive our Lord's Supper according to the guidelines God has established in His Word. God's Word states that the Sacrament is to be an expression of like-mindedness in faith (same in doctrine) and that only those should commune who are worthy to receive it (who have been properly instructed and are truly repentant).

In keeping with God's instruction, and out of deep love for the souls of His people, we invite visiting members of other Missouri Synod Lutheran congregations, who are members in good standing, to receive Holy Communion with us after announcing their intent to the pastor. Visitors who are not members of a Missouri Synod Lutheran congregation are asked to please refrain from the Sacrament at this time. Thank you.

#### **ORDER OF WORSHIP**

Liturgy: Divine Service 2, pg. 167 Hymns: 902, 850, 549, 829, 795, 526 Organist: Ruth Fiscus Acolyte: Logan Zoske Ushers: Steve Schnormeier, Paul Zoske

# THIS WEEK AS GOD LEADS US TOGETHER

Monday: 8:30-11:30a.m. Sewing Day Tuesday: 7:00p.m. Adult Instruction Class Thursday: 6:30p.m. Mission Circle **Next Sunday:** 9:00a.m. Christian Education Classes 10:00a.m. Worship w/ Holy Communion Acolyte: Kentley Riese Ushers: Steve Schnormeier, Paul Zoske

<u>ALTAR FLOWERS</u> are given to the glory of God by Stan & Janeal Penning in observance of their 2<sup>nd</sup> Wedding Anniversary.

**WEDDING ANNOUNCEMENT:** Treyton Twedt & Miriam Rueger would like to invite all members of St. John to their wedding ceremony on Saturday, July 30<sup>th</sup> at 2:00 pm. Refreshments will be served in the fellowship hall following the service.

**ADULT INSTRUCTION:** We will be beginning an adult instruction class this summer starting **Tuesday**, **July 19<sup>th</sup>** at **7:00p.m.** The classes run about 50 minutes. There are a total of 12 classes. The intent of these is to provide instruction on the basic teachings of the Lutheran Church. They are geared especially for non-members who are curious about Lutheran teaching and who may wish to join the Church. If you are interested in attending, please let the pastor know. Thank you.

**LWML SEWING DAY** will be held Monday, July 18<sup>th</sup> from 8:30-11:30a.m. All are welcome to come join the fun!

<u>**MISSION CIRCLE**</u> will meet on Thursday , July  $21^{st}$  at 6:30p.m. Shelly Petersen is the hostess.

**<u>UKRAINE FUND</u>**: We will be collecting for the LCMS Ministry for the Ukraine refugees and also for Alexander and his family during these stressful times. Any help towards this project is greatly appreciated!

**<u>BIRTHDAYS</u>**: Mon.-Aquinnah Roberts; Wed.-Jacob Winter; Thurs.-Ryan Dubberke, Samantha Riese; Fri.-Paige Heaberlin; Sat.-Barbara Duncan.

**WEDDING ANNIVERSARIES:** Mon.-Mike & Dalona Fiscus (30).



<sup>5</sup>The LORD is my chosen portion | and my cup;\* you | hold my lot.

<sup>1</sup>Preserve me, | O God,\* for in you I take | refuge.

#### <sup>2</sup>I say to the LORD, "You | are my Lord;\* I have no good a- | part from you."

<sup>3</sup>As for the saints | in the land,\* they are the excellent ones,

in whom is all | my delight.

<sup>4</sup>The sorrows of those who run after another god shall | multiply;\*

### their drink offerings of blood I will not pour out or take their names | on my lips.

<sup>5</sup>The LORD is my chosen portion | and my cup;\* you | hold my lot.

# <sup>6</sup>The lines have fallen for me in pleasant | places;\* indeed, I have a beautiful in- | heritance.

<sup>7</sup>I bless the LORD who gives me | counsel;\* in the night also my heart in- | structs me.

# <sup>8</sup>I have set the LORD always be- | fore me;\* because he is at my right hand, I shall not be | shaken.

<sup>9</sup>Therefore my heart is glad, and my whole being re- | joices;\*

my flesh also | dwells secure.

## <sup>10</sup>For you will not abandon my soul | to Sheol,\* or let your holy one see cor- | ruption.

<sup>11</sup>You make known to me the | path of life;\* in your presence there is fullness of joy; at your right hand are pleasures for- | evermore.

#### Glory be to the Father and | to the Son\* and to the Holy | Spirit; as it was in the be- | ginning,\* is now, and will be forever. | Amen.

<sup>5</sup>The LORD is my chosen portion | and my cup;\* you | hold my lot.

# <u>1 KINGS 19:11-21</u>

<sup>11</sup>Then He said, "Go out, and stand on the mountain before the Lord." And behold, the Lord passed by, and a great and strong wind tore into the mountains and broke the rocks in pieces before the Lord, but the Lord was not in the wind; and after the wind an earthquake, but the Lord was not in the earthquake;

<sup>12</sup> and after the earthquake a fire, but the Lord was not in the fire; and after the fire a still small voice.

<sup>13</sup>So it was, when Elijah heard it, that he wrapped his face in his mantle and went out and stood in the entrance of the cave. Suddenly a voice came to him, and said, "What are you doing here, Elijah?"

<sup>14</sup>And he said, "I have been very zealous for the Lord God of hosts; because the children of Israel have forsaken Your covenant, torn down Your altars, and killed Your prophets with the sword. I alone am left; and they seek to take my life."

<sup>15</sup>Then the Lord said to him: "Go, return on your way to the Wilderness of Damascus; and when you arrive, anoint Hazael as king over Syria.

<sup>16</sup>Also you shall anoint Jehu the son of Nimshi as king over Israel. And Elisha the son of Shaphat of Abel Meholah you shall anoint as prophet in your place.

<sup>17</sup>It shall be that whoever escapes the sword of Hazael, Jehu will kill; and whoever escapes the sword of Jehu, Elisha will kill.

<sup>18</sup>Yet I have reserved seven thousand in Israel, all whose knees have not bowed to Baal, and every mouth that has not kissed him."

<sup>19</sup>So he departed from there, and found Elisha the son of Shaphat, who was plowing with twelve yoke of oxen before him, and he was with the twelfth. Then Elijah passed by him and threw his mantle on him.

<sup>20</sup>And he left the oxen and ran after Elijah, and said, "Please let me kiss my father and my mother, and then I will follow you." And he said to him, "Go back again, for what have I done to you?"

<sup>21</sup>So Elisha turned back from him, and took a yoke of oxen and slaughtered them and boiled their flesh, using the oxen's equipment, and gave it to the people, and they ate. Then he arose and followed Elijah, and became his servant.

A This is the Word of the Lord.

C Thanks be to God.

# **1 CORINTHIANS 1:18-25**

<sup>18</sup>For the message of the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

<sup>19</sup>For it is written: "I will destroy the wisdom of the wise, And bring to nothing the understanding of the prudent."

<sup>20</sup>Where is the wise? Where is the scribe? Where is the disputer of this age? Has not God made foolish the wisdom of this world?

<sup>21</sup>For since, in the wisdom of God, the world through wisdom did not know God, it pleased God through the foolishness of the message preached to save those who believe.

<sup>22</sup>For Jews request a sign, and Greeks seek after wisdom;
<sup>23</sup>but we preach Christ crucified, to the Jews a stumbling block and to the Greeks foolishness,

<sup>24</sup>but to those who are called, both Jews and Greeks, Christ the power of God and the wisdom of God.

<sup>25</sup>Because the foolishness of God is wiser than men, and the weakness of God is stronger than men.

A This is the Word of the Lord.

C Thanks be to God.

# LUKE 5:1-11

<sup>1</sup>So it was, as the multitude pressed about Him to hear the word of God, that He stood by the Lake of Gennesaret, <sup>2</sup>and saw two boats standing by the lake; but the fishermen had gone from them and were washing their nets.

<sup>3</sup>Then He got into one of the boats, which was Simon's, and asked him to put out a little from the land. And He sat down and taught the multitudes from the boat.

<sup>4</sup>When He had stopped speaking, He said to Simon, "Launch out into the deep and let down your nets for a catch."

<sup>5</sup>But Simon answered and said to Him, "Master, we have toiled all night and caught nothing; nevertheless at Your word I will let down the net."

<sup>6</sup>And when they had done this, they caught a great number of fish, and their net was breaking.

<sup> $\Sigma$ </sup>So they signaled to their partners in the other boat to come and help them. And they came and filled both the boats, so that they began to sink.

<sup>8</sup>When Simon Peter saw it, he fell down at Jesus' knees, saying, "Depart from me, for I am a sinful man, O Lord!" <sup>9</sup>For he and all who were with him were astonished at the catch of fish which they had taken;

<sup>10</sup> and so also were James and John, the sons of Zebedee, who were partners with Simon. And Jesus said to Simon, "Do not be afraid. From now on you will catch men."

<sup>11</sup>So when they had brought their boats to land, they forsook all and followed Him.